

**MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY  
PUBLIC NOTICE**

1) The Department of Environmental Quality (Department) is inviting public comment on the submission of revised Missoula City-County Health rules related to the previously submitted Missoula County PM10 Redesignation Request and Limited Maintenance Plan into the Montana State Implementation Plan (SIP).

The Department proposes to submit Missoula City-County Health Department's revised Chapter 4 rule to supersede Chapter 4 from the August 1, 2016 SIP submittal. The Department is submitting the revised rules to provide clarity to the previous submittal. The proposed revision does not alter the original intent or substance of the rule.

The Missoula City-County Air Pollution Control Board approved this action at its meeting on September 21, 2017.

2) The Department will be accepting public comment regarding the proposal to submit the above-described document to EPA for 30 days. **The public comment period begins on May 2, 2018 and ends on June 1, 2018, at 5:00 p.m.**

3) Any person may request public hearing on this matter. If the Department receives a request for public hearing, a public hearing on this matter will be scheduled and the time for that hearing will be announced. Additionally, another 30-day time period for submitting comment will begin.

4) Interested persons may view the proposed SIP submittal on the Department's website at: <http://deq.mt.gov/Public/publiccomment> or may call the Department at 444-9741 to have copies made available for their inspection.

5) The State of Montana makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in state government proceedings. Persons requiring accommodation need to contact Kristi Ponozzo concerning the nature of the accommodation. Please contact Kristi at P.O. Box 200901, Helena, Montana 59620-0901; phone 406-444-2813; fax 406-444-1499; or email [kponozzo@mt.gov](mailto:kponozzo@mt.gov).

6) Interested parties may submit their comments concerning the proposal described above in writing to the Department by

- addressing them to Liz Ulrich, 1520 E. Sixth Avenue, P.O. Box 200901, Helena, MT 59620-0901;
- faxing them to 406-444-1499; or
- sending them via email addressed to [eulrich2@mt.gov](mailto:eulrich2@mt.gov).

To be guaranteed consideration, written comments must be postmarked on or before 5 p.m., Friday, June 1, 2018.